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## NRCD-164

<b>NRCD Report Number</b>	NRCD-164	<b>Owner</b>	ASLD Integration
<b>First Name</b>	Chris	<b>Ed Director</b>	
<b>Last Name</b>	Postel	<b>Ed Director Email</b>	
<b>Email</b>	clerk.wnrncd@gmail.com	<b>Education Center</b>	
<b>Primary Contact Number</b>		<b>District Supervisor</b>	Chris Postel tfa_142 , Bill Dunn tfa_73 , Steve Turcotte tfa_74 , Carol DuBois tfa_78 , Gary Vinson tfa_78 , Barbara McGuire tfa_78
<b>Conservation District</b>	WINKELMAN	<b>District Clerk</b>	
<b>Website</b>		<b>District Clerk Email</b>	
<b>Acres</b>		<b>Photo 1 Project or Program</b>	
<b>Paid Staff</b>		<b>Photo 1 Caption</b>	
<b>Key Partners</b>		<b>Photo 1 Credit</b>	
<b>Quote</b>		<b>Photo 2 Project or Program</b>	
<b>Quoted Source</b>		<b>Photo 2 Caption</b>	
<b>Affiliation or Job Title</b>		<b>Photo 2 Credit</b>	
<b>Tax ID Number</b>			
<b>Natural Resource Priorities</b>	Air Quality; Inadequate Livestock and Water Availability; Soil Erosion		
<b>Other Resource Priority</b>			
<b>Partners</b>	Arizona Department of Game and Fish; Other		
<b>Non-profit Partners</b>			
<b>Local Government Partners</b>			
<b>Utilities Partners</b>			
<b>Other Partners</b>	NACD		
<b>Local Working Group Meeting</b>			
<b>Meetings</b>			
<b>District Mission Statement</b>	conserve & protect water, soil and air		
<b>Local Working Group Projected Date</b>			
<b>Priority Citation</b>	none		
<b>Contracted Support</b>			
<b>Contract Labor (State)</b>			
<b>Contract Labor (Local)</b>			

**Sources of Income****Other Expenses  
Description****Taxing Status**

EI 0-3rd Grade

EI 4-6th Grade

EI 7-9th Grade

EI 10-12th Grade

EI Adults

**EI Teacher Training**

AG 0-3rd Grade

AG 4-6th Grade

AG 7-9th Grade

AG 10-12th Grade

AG Adults

**AG Teacher Training**

CN 0-3rd Grade

CN 4-6th Grade

CN 7-9th Grade

CN 10-12th Grade

CN Adults

**CN Teacher Training**

EH 0-3rd Grade

EH 4-6th Grade

EH 7-9th Grade

EH 10-12th Grade

EH Adults

**EH Teacher Training**

LU 0-3rd Grade

LU 4-6th Grade

LU 7-9th Grade

LU 10-12th Grade

LU Adults

**LU Teacher Training**

ST 0-3rd Grade

ST 4-6th Grade

ST 7-9th Grade

ST 10-12th Grade

ST Adults

**ST Teacher Training****Education outreach  
topic**

OT 0-3rd Grade	
OT 4-6th Grade	
OT 7-9th Grade	
OT 10-12th Grade	
OT Adults	
OT Teacher Training	
Other Contacts	
Total Contacts	
Classroom Visits	
Count and State Fair	
Earth Day	
Envirothon	
Family and Community	
4-H and FFA	
Field Trips and Tours	
Workshops	
Outreach Strategy	
Other	
Other Event Contacts	
Total Event Contacts	
Sources of Curriculum	
Original Curriculum Material	
Other Sources of Curriculum	
Materials	
Use Contractors	<input checked="" type="checkbox"/>
Total Income (State)	
Total Income (Local)	\$0.00

## Full Response

Response

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Pursuant to ARS §37-1014.B, the Natural Resource Center District is required to submit a Plan of Work by June 20th of each year. The plan of work will consist of the District or Education Center's anticipated project(s) for the upcoming fiscal year (June 20, 2019 – June 30, 2020). 1. The Arizona State Land Department (ASLD) will only accept the submission of this Annual Plan of Work. No paper copies or emailed copies will be accepted. 2. Please note, this Annual Plan of Work is considered a public document and is subjected to FOIA (Freedom of Information Act) 3. The Annual Plan of Work is not a specific request to the legislature for funding nor is it an ASLD approval of projects/programs 4. Please be advised that in order to properly evaluate the Plan of Work you may be required to submit additional information. Contact NRCD Manager at [nrcd@azland.gov](mailto:nrcd@azland.gov) for questions or please refer to the Frequently Asked Questions guide - **I have read and understand the instructions for this plan of work.**

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Thanks in advance for your cooperation!

Questions? Contact Jacqueline Thomas, NRCD Program Manager ([NRCd@azland.gov](mailto:NRCd@azland.gov), 602-370-7623)

Are you an Educational Center?

**No**

Select your Conservation District

**WINKELMAN**

Report Point of Contact (Who is filling out this form)	First Name	Last Name	Email address	Phone Number
	Chris	Postel	<a href="mailto:clerk.wnrncd@gmail.com">clerk.wnrncd@gmail.com</a>	520-220-1221

District Mission Statement (This is your specific districts mission statement)

**conserve & protect water, soil and air**

What is the projected Local Work Group meeting date or range of dates?

#### **Supervisors**

Name Title

**Chris Postel Administrator/Clerk**

#### **Supervisors**

Name Title

**Bill Dunn Chair**

#### **Supervisors**

Name Title

**Steve Turcotte Vice Chair**

#### **Supervisors**

Name Title

**Carol DuBois Other**

#### **Supervisors**

Name Title

**Gary Vinson Other**

#### **Supervisors**

Name Title

**Barbara McGuire Other**

Are any of these supervisors planning on attending any external meetings as a representative of the Conservation District or Education Center?

**No**



**Signature of Supervisors and Ed Center Directors (Page 3 /3)**

Please have your district Supervisors or  
Education Center directors sign this document.  
Upload the signature page below:

**Report Signature Form-Winkelman.pdf**

**- I hereby affirm that the attached signatures are true  
and accurate signatures of the district Supervisors  
or Education Center directors.**

**NRCD Information**

Phone Number	520-220-1221	Number of volunteers	
Beginning Balance (State)		Communities Served	
State Income		School districts reached	
Special Plate Fund		Number of paid staff	
Salary (State)		Email for general inquiries	
Office Expenses (State)			
General Inquiries			
Supervisor Expenses (State)			
Program Expenses (State)			
Other Expenses (State)			
Beginning Balance (Local)			
Salary (Local)			
Local or District Income			
Office Expenses (Local)			
Other Expenses (Local)			
Supervisor Expense (Local)			
Program Expenses (Local)			
Created By	ASLD Integration, 8/14/2019 1:24 PM	Last Modified By	ASLD Integration, 8/14/2019 1:24 PM

**Notes & Attachments****Signature**

Type	File
Last Modified	ASLD Integration
Description	<a href="#">Download</a>

**District Plan**

Type	File
Last Modified	ASLD Integration
Description	<a href="#">Download</a>

**Resource Concern**

Type	File
Last Modified	ASLD Integration

Description

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**NRCD Programs or Projects**  
**NRCD-Proj-Program-356**

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