



NRCD ANNUAL REPORT

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Thanks in advance for your cooperation! We look forward to reading about your accomplishments.

Questions? Contact Jacqueline Thomas, NRCD Program Manager
(NRCD@azland.gov, 602-370-7623)

Contact Information

First Name: *

Chris

Last Name: *

Postel

Primary contact number: *

520-220-1221

Email address: *

clerk.wnrcd@gmail.com

Are you an Educational Center? *

Yes No

Conservation District: *

WINKELMAN

Are you the District Clerk? *

Yes No

Website:

wnrcd.org

Email address for general inquiries: *

clerk.wnrcd@gmail.com

Number of acres in the district: *

1600000

District Supervisors

Name: *

Type: *

▼**District Supervisors**[Remove](#)

Name: *

Type: *

▼[Add additional supervisor](#)

Does this District or Education Center have any paid staff members? *

 Yes No

Does this District or Education Center have any contracted labor? *

- Yes No

Please list the titles of all contracted support: *

Clerk and District Coordinator

What was the Local Working Group meeting date? *

05/01/2019

PROJECT OR PROGRAM ACCOMPLISHMENT

Refer to previous year's Plan of Work.

Natural resource projects are those intended to address specific, identified natural resource concerns in the district area.

This includes cost-share, grant funded, or/and collaborative programs.

District programs are those supporting basic district operations, education and outreach with landowners, engagement with other processes and entities to advance the work of the district, etc.

This includes cost-share, grant funded, or/and collaborative programs.

You can add as many projects or programs as you like by clicking *Add additional project/program* at the bottom.

What was your accomplishments for last year? *

- District program Natural resource project

Project or program title: *

Clean Seal Stock Tanks

Why was this project or program important? *

To provide a renewable water supply for cattle and wildlife by minimizing ground seepage.

Project: *What problem was occurring? Who did it impact? Why did your conservation/education district get involved?*

Program: *What needs were identified in the community that weren't being met. Why did your conservation/education district get involved?*

Project or program summary: *

Void of wildlife water, the stock tank cleaning and sealing program will provide cleaning, maintenance, and sealing of dirt stock tanks in the lower San Pedro watershed which is a primary source of water for wildlife and cattle.

Project: *How did your project uniquely meet natural resource and land use needs? What were your objectives? Did you meet them?*

Program: *Identify the specific education efforts that were the focus of the program. What were your objectives? Did you meet them?*

Were key partners involved in collaborating on this project/program? *

- Yes No

List main partner(s) (other than your conservation district) who contributed to this project/program.

Please spell out partner names (no acronyms). *

Arizona Game and Fish, Seepage Control Inc.

Add additional project or program

Please identify the assistance of key partners you have used over the past year (check all that apply): *

- In-Kind
- Volunteer
- Financial

SHARE A QUOTE/TESTIMONIAL

Please share quote from a landowner or stakeholder who have worked with your District or Education Center: *

The Seepage Control method, ESS-13, is much more effective and less costly than using bentonite soil.

Quoted source: *

Steve Turcotte

Affiliation or job title (i.e. landowner, high school teacher, cooperator): *

Cooperator

PHOTOS

Please include photos that demonstrate projects or programs that you have worked on. This can include photos of landscapes, events, sites, and participants.

Photo 1 *

IMG-0494-Small-P1.jpg Upload a different file

Please do not upload photos of children without written permission from a parent or guardian.

Identify project or program this photograph is associated with: *

Clean-Seal Stock Dirt Tanks

Caption for photo 1: Please include a testimony from a participant if applicable

Clearing and shaping the area for the dirt tank.

Credit for photo 1 *

Steve Turcotte

Photo 2 *

IMG-0561-SmallP3.jpg Upload a different file

Please do not upload photos of children without written permission from a parent or guardian.

Identify project or program this photograph is associated with: *

Clean-Seal Stock Dirt Tanks

Caption for photo 2: Please include a testimony from a participant if applicable

Area has been shaped and treated with ESS-13 to seal the soil area.

Credit for photo 2: *

Steve Turcotte

FINANCIAL STATEMENT FOR STATE ACCOUNT

Beginning Balance \$ 13070

*

Income

State income * \$ 12980

Special Plate Fund \$ 3758

*

Total Income \$ 16738

Expenses

Salary * \$ 0

Office * \$ 1956

Supervisor * \$ 0

Program * \$ 2275

Contract Labor * \$ 20373

Other expenses * \$ 3758

Total Expenses \$ 28362

Remaining Balance \$ 1446

FINANCIAL STATEMENT FOR DISTRICT/LOCAL ACCOUNT

Beginning Balance \$ 28730

*

Income

District/Local \$ 34339
income *

Describe the sources of income your education center or district receives that isn't state or special plate fund (grants, in kind, donations, etc.): *

NACD Urban Agriculture grant, Arizona Game & Fish Habitat Partnership Committee

Expenses

Salary * \$ 0

Office *	\$ 491
Supervisor *	\$ 0
Program *	\$ 37349
Contracted Labor *	\$ 4341
Other expenses *	\$ 1,000

Describe the expenses totaled above as Other Expenses:

Donation to Pima NRCD Biological Assessment Comments

Total Expenses \$ 43181

Remaining Balance \$ 19888

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Contact Information

