



# NRCD ANNUAL REPORT

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Thanks in advance for your cooperation! We look forward to reading about your accomplishments.

Questions? Contact Jacqueline Thomas, NRCD Program Manager  
(NRCD@azland.gov, 602-370-7623)

## Contact Information

First Name: \*

Chris

Last Name: \*

Postel

Primary contact number: \*

520-220-1221

Email address: \*

clerk.wnrcd@gmail.com

Are you an Educational Center? \*

☐ Yes ☒ No

Conservation District: \*

WINKELMAN ▼

Are you the District Clerk? \*

☒ Yes ☐ No

Website:

wnrcd.org

Email address for general inquiries: \*

clerk.wnrcd@gmail.com

Number of acres in the district: \*

1600000

**District Supervisors**

Name: \*

Type: \*

Bill Dunn

Elected ▼

**District Supervisors**[Remove](#)

Name: \*

Type: \*

Carol DuBois

Elected ▼

**District Supervisors**[Remove](#)

Name: \*

Type: \*

Gary Vinson

Appointed ▼

**District Supervisors**[Remove](#)

Name: \*

Type: \*

Steve Turcotte

Appointed ▼

**District Supervisors**[Remove](#)

Name: \*

Type: \*

Senator Barbara McGuire

Appointed ▼

[Add additional supervisor](#)

Does this District or Education Center have any paid staff members? \*

☐ Yes ☒ No

Does this District or Education Center have any contracted labor? \*

☒ Yes ☐ No

Please list the titles of all contracted support: \*

Clerk and District Coordinator

What was the Local Working Group meeting date? \*

05/01/2019

## PROJECT OR PROGRAM ACCOMPLISHMENT

Refer to previous year's Plan of Work.

Natural resource projects are those intended to address specific, identified natural resource concerns in the district area.

This includes cost-share, grant funded, or/and collaborative programs.

District programs are those supporting basic district operations, education and outreach with landowners, engagement with other processes and entities to advance the work of the district, etc.

This includes cost-share, grant funded, or/and collaborative programs.

You can add as many projects or programs as you like by clicking *Add additional project/program* at the bottom.

What was your accomplishments for last year? \*

- ☐ District program    ☒ Natural resource project

Project or program title: \*

Clean Seal Stock Tanks

Why was this project or program important? \*

To provide a renewable water supply for cattle and wildlife by minimizing ground seepage.

Project: *What problem was occurring? Who did it impact? Why did your conservation/education district get involved?*

Program: *What needs were identified in the community that weren't being met. Why did your conservation/education district get involved?*

Project or program summary: \*

Void of wildlife water, the stock tank cleaning and sealing program will provide cleaning, maintenance, and sealing of dirt stock tanks in the lower San Pedro watershed which is a primary source of water for wildlife and cattle.

Project: *How did your project uniquely meet natural resource and land use needs? What were your objectives? Did you meet them?*

Program: *Identify the specific education efforts that were the focus of the program. What were your objectives? Did you meet them?*

Were key partners involved in collaborating on this project/program? \*

☒ Yes ☐ No

List main partner(s) (other than your conservation district) who contributed to this project/program. Please spell out partner names (no acronyms). \*

Arizona Game and Fish, Seepage Control Inc.

[Add additional project or program](#)

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Please identify the assistance of key partners you have used over the past year (check all that apply): \*

- ☐ In-Kind
- ☒ Volunteer
- ☐ Financial

## SHARE A QUOTE/TESTIMONIAL

Please share quote from a landowner or stakeholder who have worked with your District or Education Center: \*

The Seepage Control method, ESS-13, is much more effective and less costly than using betonite soil.

Quoted source: \*

Steve Turcotte

Affiliation or job title (i.e. landowner, high school teacher, cooperator): \*

Cooperator

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## PHOTOS

Please include photos that demonstrate projects or programs that you have worked on. This can include photos of landscapes, events, sites, and participants.

Photo 1 \*

IMG-0494-Small-P1.jpg ☐ Upload a different file

*Please do not upload photos of children without written permission from a parent or guardian.*

Identify project or program this photograph is associated with: \*

Clean-Seal Stock Dirt Tanks

Caption for photo 1: Please include a testimony from a participant if applicable

Clearing and shaping the area for the dirt tank.

Credit for photo 1 \*

Steve Turcotte

Photo 2 \*

IMG-0561-SmallP3.jpg ☐ Upload a different file

*Please do not upload photos of children without written permission from a parent or guardian.*

Identify project or program this photograph is associated with: \*

Clean-Seal Stock Dirt Tanks

Caption for photo 2: Please include a testimony from a participant if applicable

Area has been shaped and treated with ESS-13 to seal the soil area.



Credit for photo 2: \*

Steve Turcotte

## FINANCIAL STATEMENT FOR STATE ACCOUNT

Beginning Balance \$ 13070

\*

### Income

State income \* \$ 12980

Special Plate Fund \$ 3758

\*

Total Income \$ 16738

### Expenses

Salary \* \$ 0

Office \* \$ 1956

Supervisor \* \$ 0

Program \* \$ 2275

Contract Labor \* \$ 20373

Other expenses \* \$ 3758

Total Expenses \$ 28362

Remaining Balance \$ 1446

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## FINANCIAL STATEMENT FOR DISTRICT/LOCAL ACCOUNT

Beginning Balance \$ 28730

\*

### Income

District/Local  
income \* \$ 34339

Describe the sources of income your education center or district receives that isn't state or special plate fund (grants, in kind, donations, etc.): \*

NACD Urban Agriculture grant, Arizona Game & Fish  
Habitat Partnership Committee

### Expenses

Salary \* \$ 0

Office *	\$	<input type="text" value="491"/>
Supervisor *	\$	<input type="text" value="0"/>
Program *	\$	<input type="text" value="37349"/>
Contracted Labor *	\$	<input type="text" value="4341"/>
Other expenses *	\$	<input type="text" value="1,000"/>

Describe the expenses totaled above as Other Expenses:

Donation to Pima NRCD Biological Assessment Comments

Total Expenses      \$    43181

Remaining Balance    \$    19888

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