



## [NRCD Annual Report](#)

Response ID: [96357706](#)

Submitted Date: 07/20/2020 08:59:26 AM (GMT-7)

Completion Time: 1 hr. 28 min. 4 sec.

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**Pursuant to ARS §37-1013.A.4, the Natural Resource Center District is required to submit an Annual Report by July 20<sup>th</sup> of each year. The Annual Report will consist of the District or Education Center's past project(s) for the preceding fiscal year (July 20, 2019 - July 20, 2020).**

1. The Arizona State Land Department (ASLD) will only accept the submission of this Annual Report. No paper copies or emailed copies will be accepted
2. Please note, this Annual Report is considered a public document and is subjected to FOIA (Freedom of Information Act)
3. If applicable, please reference last year's Plan of Work to identify the completed project/programs
4. Please be advised that in order to properly evaluate the Annual Report you may be required to submit additional information

Contact NRCD Manager at [nrcd@azland.gov](mailto:nrcd@azland.gov) for questions or please refer to these [Frequently Asked Questions](#).

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**- I have read and understand the instructions for this Report**

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Thanks in advance for your cooperation! We look forward to reading about your accomplishments. Questions? Contact Jacqueline Thomas, NRCD Program Manager ([NRCD@azland.gov](mailto:NRCD@azland.gov), 602-370-7623) or review the [Frequently Asked Questions guide](#).

If you wish to save this document before submitting (to share with Supervisors or have as backup), please follow these steps: On each page, right-click on the mouse and select 'Print'. A pop-up will appear, asking to print, change it to 'Save it as a PDF'.

*Caution: Only the first two or three lines of longer text in text boxes will appear*

### Report Point of Contact

First  
Name:  
Chris

Last Name: Primary contact number: Email address:

Postel 520-220-1221

[clerk.wnrcd@gmail.com](mailto:clerk.wnrcd@gmail.com)



# Arizona State Land Department

1616 W Adams Street Phoenix, AZ 85007

Are you an Educational Center?

**No**

Please select your Conservation  
District:

**WINKELMAN**

Please provide an email address for general inquiries:

**clerk.wnrcd@gmail.com**

## District Information

Please provide your website for the District (if applicable):

**wnrcd.org**

What are the number of acres in the district?

**1600000**

Please provide a phone number for general inquiries:

**5202201221**

## District Supervisors

Name:

**Bill Dunn**

Type:

**Elected**

## District Supervisors

Name:

**Steve Turcotte**

Type:

**Elected**

## District Supervisors

Name:

**Carol DuBois**

Type:

**Elected**

## District Supervisors

Name:

**Gary Vinson**



Type:

**Appointed**

**District Supervisors**

Name:

**Senator Barbara McGuire**

Type:

**Appointed**

Does this District or Education Center have any paid staff members?

**No**

**Contracted Labor**

Does this District or Education Center have any contracted labor?

**Yes**

Please list the titles of all contracted support:

**Chris Postel, Clerk Kyle Thompson, District Coordinator, Jack Townshend, Admin & Accounting Support**

When was last year's (FY20) Local Working Group meeting date?

**05/20/2019**

**Project or program accomplishment**

**THIS IS THE INFORMATION THAT GOES ON THE FACT SHEET**

Refer to previous year's Plan of Work.

Natural Resource Projects are those intended to address specific, identified natural resource concerns in the district area.

This includes cost-share, grant funded, or/and collaborative programs.

District Programs are those supporting basic district operations, education and outreach with landowners, engagement with other processes and entities to advance the work of the district, etc.

This includes cost-share, grant funded, or/and collaborative programs.

For questions on Projects or Programs, review the [Frequently Asked Guide](#). You can add as many projects or programs as you like by clicking 'Add additional project/program' at the bottom. Please be as descriptive as possible.

What completed or partially completed accomplishments did you achieve last year?

**District Program**

What was the title of the project/program?

**Oracle Community Learning Garden (OCLG)**



Why was this project/program important?

**NACD funds would provide technical assistance for conservation best-management practices using Oracle Community Learning Garden as a district-wide demonstration hub, enabling three goals: install 2 hoop houses; community-wide vermicomposting system; and a water conservation system. Two resulting business startups will contribute to the economic sustainability of the program.**

Please provide a summary of the project/program:

Were key partners involved in collaborating on this project/program?

**The project taught conservation, promoted appreciation and understanding of the environment, and encouraged responsible stewardship of natural resources. Specifically, the project served the developing communities in our Conservation District with technical assistance in 1) vermicomposting, 2) rainwater management, and 3) ecosystem restoration. We are getting ready to start seeds for our fall plant sale. We are going to plant native vegetation for restoration projects in the second hoop house. In June, Willie Sommers, Invasive Plant Program Coordinator with Arizona Department of Forestry & Fire Management met with OCLG staff to identify Forestry projects that could need native plants.**

**Yes**

Please list the main partner(s) (other than your conservation district) who contributed to this project/program. Please spell out the partner names (no acronyms):

**Oracle Community Learning Garden**

## Addressing Challenges

If you were unable to accomplish projects, programs, and/or meetings, please explain here:

## Key Partners

Please identify the assistance of key partners you have used over the past year (check all that apply):

- In-Kind
- Volunteer
- Financial

## Share a quote/testimonial

Please share a quote from a landowner or stakeholder who have worked with your District or Education Center:

**"Through the collaborative grant with WNRCD, the Oracle Community Garden has expanded our efforts to provide opportunities for education, food production and growing a strong community by cultivating common ground. The grant enabled us to present 8 workshops that were attended by more than 200 residents of Oracle and surrounding communities.. Topics included Watershed**



**Management, Protecting Pollinators, Composting. The two 40' hoop houses we constructed will expand our garden capacity. They will be used to grow bedding plants for the garden and native vegetation for restoration projects".**

Who is the quoted source:

**Liz Tuck**

What is their affiliation or job title (i.e. landowner, high school teacher, cooperater)?

**Oracle Community Learning Garden Program Coordinator**

## Photos

Please include photos that demonstrate projects or programs that you have worked on. This can include photos of landscapes, events, sites, and participants.

Photo 1

**HoopHouse-Small.jpg**

Identify the project or program this photograph is associated with:

**Oracle Community Learning Garden**

Caption for photo 1: Please include a testimony from a participant if applicable

**Hoop house**

Credit for photo 1

**OCLG volunteer**

Photo 2

**PlanterBox.jpg**

Identify project or program this photograph is associated with:

**Oracle Community Learning Garden**

Caption for photo 2: Please include a testimony from a participant if applicable

**Planter box**

Credit for photo 2:

**OCLG Volunteer**

## Financial Statement For State Account

All amounts should be entered as whole numbers with two decimal places (i.e. 123.44). Do not enter the dollar symbol (\$).

Beginning Balance

**1446**

State income

**9735**

Special Plate Fund

**3942**

Total Income

**13677**



# Arizona State Land Department

1616 W Adams Street Phoenix, AZ 85007

Salary

**0**

Office

**277**

Supervisor

**1552**

Program

**2000**

Contract Labor

**6005**

Other expenses

**1113**

Total Expenses

**10947**

Remaining Balance

**4176**

## Financial Statement For District/Local Account

All amounts should be entered as whole numbers with two decimal places (i.e. 123.44). Do not enter the dollar symbol (\$).

Beginning Balance

**23352**

District/Local income

**27375**

Describe the sources of income your education center or district receives that isn't state or special plate fund (grants, in kind, donations, etc.):

**NACD Grant \$27,075 Donations \$300**

Salary

**0**

Office

**220**

Supervisor

**0**

Program

**31278**

Contracted Labor

**17993**

Other expenses



0

Describe the expenses totaled above as Other Expenses:

Total Expenses

**49491**

Remaining Balance

**1236**

## Signature (Page 4 /4)

Please have your district Supervisors or Education Center directors sign this document. Upload the signature page below:

**2020-WNRCD Dist - Annual Report Signature.pdf**

**- I hereby affirm that the attached signatures are true and accurate signatures of the district Supervisors or Education Center directors.**

## File List (Protected)

HoopHouse-Small.jpg (59Kb.):

<https://azland.tfaforms.net/uploads/get/4ea4b72209e705de16be572f34c51e09-HoopHouse-Small.jpg>

PlanterBox.jpg (69Kb.):

<https://azland.tfaforms.net/uploads/get/f37a96b7d87e52dde3a55bb1a8ece9ef-PlanterBox.jpg>

2020-WNRCD Dist - Annual Report Signature.pdf (182Kb.):

<https://azland.tfaforms.net/uploads/get/4c9f1ce11ea687ca7f31d415de6bcd8-2020-WNRCDist-AnnualReportSignature.pdf>